

# FAREHAM

## BOROUGH COUNCIL

### AGENDA FOR THE EXECUTIVE

**Date:** Monday, 3 April 2023

**Time:** 6.00 pm

**Venue:** Collingwood Room - Civic Offices

***Executive Members:***

Councillor S D T Woodward, Policy and Resources (Executive Leader)

Councillor I Bastable, Streetscene

Councillor Miss J Burton, Health & Public Protection

Councillor Mrs C L A Hockley, Housing

Councillor S D Martin, Planning and Development

Councillor Mrs S M Walker, Leisure and Community

**1. Apologies for Absence**

**2. Minutes (Pages 5 - 14)**

To confirm as a correct record the minutes of the meeting of the Executive held on 06 March 2023.

**3. Executive Leader's Announcements**

**4. Declarations of Interest**

To receive any declarations of interest from members in accordance with Standing Orders and the Council's Code of Conduct.

**5. Petitions**

**6. Deputations**

To receive any deputations, of which notice has been lodged.

**7. References from Other Committees**

To receive any references from the committees or panels held.

**Matters for Decision in Public**

*Note: Where an urgent item of business is raised in accordance with Part 3 of the Constitution, it will be considered with the relevant service decisions as appropriate.*

**8. Leisure and Community**

**Key Decision**

**(1) Voluntary Community Support Services (Pages 15 - 26)**

A report by the Director of Leisure and Community.

**9. Streetscene**

**Key Decision**

**(1) Award of Contract - Corporate Cleaning Services (Pages 27 - 38)**

A report by the Head of Streetscene.

**10. Health and Public Protection**

**Non-Key Decision**

**(1) Extension of Coastal Car Parking Charges (Pages 39 - 62)**

A report by the Director of Leisure and Community.

**11. Planning and Development**

## Key Decision

- (1) **Biodiversity Net Gain - Supplementary Planning Document** (Pages 63 - 108)

A report by the Director of Planning and Regeneration.

- (2) **Adoption of the Fareham Local Plan 2037** (Pages 109 - 1546)

A report by the Director of Planning and Regeneration.

## Non-Key Decision

- (3) **Stronger Performance of Local Planning Authorities supported through an increase in Planning Fees - Planning Consultation** (Pages 1547 - 1564)

A report by the Director of Planning and Regeneration.

## 12. Exclusion of Public and Press

To consider whether it is in the public interest to exclude the public and representatives of the Press from the remainder of the meeting on the grounds that the matters to be dealt with involve the likely disclosure of exempt information, as defined in Paragraph 3 of Part 1 of Schedule 12A of the Local Government Act 1972.

### Exempt Matters for Decision

*Note: Where urgent items of business are raised in accordance with Part 3 of the Constitution, they will be considered with the relevant service decisions as appropriate.*

## 13. Policy and Resources

### Key Decision

- (1) **Infrastructure Upgrade - Daedalus** (Pages 1565 - 1570)

A report by the Director of Planning and Regeneration.



P GRIMWOOD  
Chief Executive Officer

[www.fareham.gov.uk](http://www.fareham.gov.uk)

24 March 2023

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